

Deborah G. Kohl, Chairman  
Ernest Sandland, Vice-  
Chairman  
Arthur Higginbotham, Member  
Kevin O'Donnell, Member  
Martin Grealish, Member  
Nick Silveira, Member

Tim Chouinard



Town of North Attleborough  
**MUNICIPAL BUILDING COMMITTEE**  
43 South Washington Street, North Attleborough, MA 02760  
Phone: (508) 699-0100 ext. 2555

**PUBLIC MEETING**

**January 15, 2025 at 6:00 PM**  
451 Elm St. North Attleborough, MA

- I. Roll Call**
- II. Pledge Of Allegiance**
- III. Approval Of Minutes**
  - a. APPROVAL OF DECEMBER 18, 2024, COMMITTEE MEETING MINUTES
- IV. Committee Community Announcements**
- V. Resident And Community Comment**
- VI. Existing Project Updates**
  - a. RICHARDS MEMORIAL LIBRARY
  - b. ANIMAL SHELTER FACILITY PROJECT
  - c. NORTH ATTLEBOROUGH POLICE STATION - HVAC PROJECT
  - d. REGIONAL FOOD SECURITY COMPLEX
- VII. New Business**
  - a. REVIEW OF INVOICES TO BE RECOMMENDED FOR PAYMENT
    - i. RICHARDS MEMORIAL LIBRARY RENOVATION
      - 1. ANSER ADVISORY MANAGEMENT, LLC - INVOICE # 29615 FOR \$2,022.50
      - 2. JM BOOTH & ASSOCIATES, INC - INVOICE # 5241 FOR \$6,940.00
    - ii. NORTH ATTLEBOROUGH POLICE FACILITY HEATING, VENTILATION AND AIR CONDITIONING REPLACEMENT
      - 1. COLLIERS PROJECT LEADERS USA NE, LLC - INVOICE #0001013351 FOR \$2,915.00

2. N&T MECHANICAL CONTRACTORS INC. - INVOICE #10 FOR \$18,960.33
  3. CONSULTING ENGINEERING SERVICES LLC. - INVOICE #2022607.00-0000024 FOR \$480.00
- iii. REGIONAL FOOD SECURITY COMPLEX
1. RINA- PATRICK ENGINEERING INC. - INVOICE # 22278.025-27 FOR \$3,123.99

**VIII. Old Business**

**IX. Items Not Anticipated By The Chair**

**X. Executive Session**

**XI. Adjournment**