

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough  
**TOWN COUNCIL**  
43 South Washington St, North Attleboro  
Phone: (508) 699-0100

### **PUBLIC MEETING**

**JANUARY 22, 2024 at 7:00 PM**  
Woodcock Administration Building  
6 Morse Street North Attleborough, MA

---

#### **I. Pledge Of Allegiance**

#### **II. Approval Of Minutes**

- a. Approval of Minutes of December 11, 2023
- b. Approval of Executive Session Minutes of December 11, 2023
- c. Approval of Joint Town Council- School Committee Minutes of January 8, 2024

#### **III. Town Councilor Community Announcements**

#### **IV. Town Manager's Report**

[\*TOWN MANAGER'S REPORT\*](#)

#### **V. Resident And Community Comment**

#### **VI. PUBLIC HEARING**

- a. Measure 2024-048- Approval for Elections Department to "Opt Out of Mail in Ballots" for the Upcoming Election in April 2024

Documents:

[\*MEASURE 2024-048-APPROVAL FOR BOARD OF ELECTIONS TO OPT OUT OF MAIL IN BALLOTS.SIGNED.PDF\*](#)

#### **VII. Confirmations**

#### **VIII. Sub-Committee Reports**

a. Finance

- i. Measure 2024-041 - Approval to repurpose remaining funds from previous School Capital Improvement Projects be used for the Early Learning Center Playground Project

Documents:

[\*MEASURE 2024-041-APPROVAL TO REPURPOSE FUNDS FOR ELC PLAYGROUND SURFACE REPLACEMENT.COMPLETE.SIGNED.CONDENSED.PDF\*](#)

- ii. Measure 2024-042- Approval to repurpose remaining funds from previous School Capital Improvement Projects to be used for the Purchase of Two F-Series Super Duty Pickup Trucks and Truck Equipment

Documents:

[\*MEASURE 2024-042 APPROVAL TO REPURPOSE FUNDS FOR TWO F-SERIES PICKUP TRUCKS-SCHOOLS.COMPLETE.SIGNED.PDF\*](#)

b. Economic Growth & Sustainability

c. By-Law

- i. Measure 2024-040- To see if the Town Council will conduct a comprehensive examination of Chapter 108, Article 1 within the General Bylaws, as well as Chapter 290, Use Schedule B found in the Zoning Bylaws and then provide revisions as necessary or needed.

Documents:

[\*MEASURE 2024-040-TO SEE IF TC WILL CONDUCT A COMPREHENSIVE STUDY OF BYLAWS.SIGNED.PDF\*](#)

d. Rules

e. School Committee Representative

f. Communication, Public Participation & Engagement

g. Local Emergency Planning

**IX. Old Business**

- a. Measure 2024-036-FY24 Free Cash Strategy Proposal

Documents:

[\*MEASURE 2024-036-FY24 FREE CASH STRATEGY PROPOSAL.SIGNED.PDF\*](#)  
[\*FREE CASH STRATEGY PROPOSAL FY24.PDF\*](#)

**X. New Business**

- a. Update on Flooding in Town

- b. Review and Update of Big Red 311

- c. Measure 2024-045- Request that multiple parcels of land located on Allen

Avenue be transferred from the Town Council for the purpose for which it is held to the Town Manager

Documents:

[\*MEASURE 2024-045-REQUEST TO TRANSFER ALLEN AVE. COMPLETE. SIGNED. PDF\*](#)

- d. Measure 2024-047- General Government Capital Improvement Plan Projects -FY2024 Free Cash

Documents:

[\*MEASURE 2024-047-GENERAL GOV. CIP PROJECTS-FY24 FREE CASH. SIGNED. PDF\*](#)

- e. Measure 2024-050- Authorization for payment of an FY23 Invoice in the amount of \$8.86 for adjustment for the June Blue 20/20 Vision Insurance for Human Resources

Documents:

[\*MEASURE 2024-050- AUTHORIZATION FOR PAYMENT OF FY23 INVOICE HR. SIGNED. PDF\*](#)

- f. Measure 2024-051- Authorization for payment of an FY23 Invoice in the amount of \$875.00 for costs associated with securing the Webster Building for the Building Department

Documents:

[\*MEASURE 2024-051 - AUTHORIZATION FOR PAYMENT FOR FY23 INVOICE FOR BUILDING DEPARTMENT. SIGNED. PDF\*](#)

- g. Measure 2024-052- Appropriation request for the utilization of FY23 Retained Earnings for Comcast PEG Access for North TV (for additional funding for Measure 2023-073) for the North Attleboro High School Press Box in the amount of \$8,335.50

Documents:

[\*MEASURE 2024-052-APPROPRIATION REQUEST OF UTILIZATION OF FY23 RETAINED EARNINGS FOR NORTH TV. SIGNED. PDF\*](#)

- h. Measure 2024-053- Request that Parcel of Land described as Map 34/ Lot 555 be Transferred from the Town Council for the purpose for which it is held to the Town Manager for the purpose of sale

Documents:

[\*MEASURE 2024-053-REQUEST THAT PARCEL OF LAND, MAP34-LOT555 BE TRANSFERRED TO TM FOR SALE. COMPLETE. SIGNED. PDF\*](#)

- i. Measure 2024-054- Award Sisters at Heart \$25,000.00 of ARPA NEU Funding

Documents:

## **XI. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM.\*

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. \*