

NOTICE OF OPEN PUBLIC MEETING



# Northern Bristol County Public Health Alliance

**Date:** February 3, 2026

**Time:** 10:00 am - 11:00 am

**Meeting Location:**

<https://us06web.zoom.us/j/88289684704>

## AGENDA FOR VIRTUAL MEETING

- I. Call to Order
- II. Past Meeting Minutes
  - a. Review and Acceptance
- III. Regional Staff Updates
  - a. Regional Nurse Monthly Report
  - b. Regional Public Health Specialist Monthly Report
  - c. Regional Inspector Monthly Report
- IV. Performance Review for Regional Staff
- V. Public Relations Discussion
- VI. MPHA Email Campaign
- VII. Strategic Plan Updates
- VIII. Expenditure Votes
  - a. Training for Liz
- IX. Community Updates
  - a. Local Public Health Intern
  - b. MEHA Title 5 Seminar
  - c. Massachusetts Community Health & Healthy Aging Funds 2026 Cycle
  - d. Success Stories in the Communities
- X. Adjournment

Adjournment

***Please Note: There will be no public participation in speaking at this meeting.***

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.



BME STRATEGIES



# Northern Bristol County Public Health Alliance

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT WILL BE AUTOMATICALLY DEFERRED AND ADDED TO A FUTURE AGENDA AS A REGULAR POSTED AGENDA ITEM, WITHOUT FURTHER NOTICE.

