

Deborah G. Kohl, Chairman
Ernest Sandland, Vice-
Chairman
Arthur Higginbotham, Member
Kevin O'Donnell, Member
Martin Grealish, Member
Nick Silveira, Member

Tim Chouinard



Town of North Attleborough

MUNICIPAL BUILDING COMMITTEE

43 South Washington Street, North Attleborough, MA 02760

Phone: (508) 699-0100 ext. 2555

PUBLIC MEETING

February 19, 2025 at 6:00 PM

JoAnn Cathcart Conference Room

43 South Washington St. North Attleborough, MA

I. Roll Call

II. Pledge Of Allegiance

III. Approval Of Minutes

- a. APPROVAL OF JANUARY 15, 2025, COMMITTEE MEETING MINUTES

IV. Committee Community Announcements

V. Resident And Community Comment

VI. Existing Project Updates

- a. RICHARDS MEMORIAL LIBRARY
- b. ANIMAL SHELTER FACILITY PROJECT
- c. NORTH ATTLEBOROUGH POLICE STATION - HVAC PROJECT
- d. REGIONAL FOOD SECURITY COMPLEX

VII. New Business

- a. REVIEW OF INVOICES TO BE RECOMMENDED FOR PAYMENT
 - i. RICHARDS MEMORIAL LIBRARY RENOVATION
 - 1. ANSER ADVISORY MANAGEMENT, LLC - INVOICE # 30269 FOR \$2,288.75
 - ii. REGIONAL FOOD SECURITY COMPLEX

1. RINA- PATRICK ENGINEERING INC. - INVOICE # 22278.025-28 FOR \$5,475.23
2. GORMAN RICHARDSON LEWIS ARCHITECTS - INVOICE # 41723 FOR \$2,010.00
3. GORMAN RICHARDSON LEWIS ARCHITECTS - INVOICE # 41724 FOR \$7,544.00
4. GORMAN RICHARDSON LEWIS ARCHITECTS - INVOICE # 41795 FOR \$1,607.25
5. GORMAN RICHARDSON LEWIS ARCHITECTS - INVOICE # 41801 FOR \$4,692.07

VIII. Old Business

IX. Items Not Anticipated By The Chair

X. Executive Session

XI. Adjournment