

Justin Paré, President
John Simmons, Vice President
John Costello
Daniel Donovan
Mark Gould, Jr.



Darius Gregory
Andrew Shanahan
Andrea Slobogan
Patricia St. Pierre

Town of North Attleborough
TOWN COUNCIL
43 South Washington St, North Attleboro
Phone: (508) 699-0100

PUBLIC MEETING

FEBRUARY 26, 2024 at 7:00 PM
TOWN HALL LOWER-LEVEL CONFERENCE ROOM
43 South Washington Street

I. Pledge Of Allegiance

II. Approval Of Minutes

- a. Approval of Town Council Minutes of February 12, 2024

III. Town Councilor Community Announcements

IV. Town Manager's Report

[*TOWN MANAGER'S REPORT*](#)

V. Resident And Community Comment

VI. Confirmations

- a. Measure 2024-059- Confirmation of Appointment of John Guion as member of the Cultural Council

Documents:

[*MEASURE 2024-059-CONFIRMATION OF APPOINTMENT OF JOHN GUION TO CULTURAL COUNCIL .SIGNED.PDF*](#)

- b. Measure 2024-060-Confirmation of Appointment of Hong Li as Building Commissioner

Documents:

[*MEASURE 2024-060-CONFIRMATION OF APPOINTMENT HONG LI TO BUILDGIN DEPARMTNET.SIGNED.PDF*](#)

- c. Measure 2024-061- Confirmation of Appointment of Tim Chouinard as Public Facilities Director

Documents:

[*MEASURE 2024-061-CONFIRMATION OF APPOINTMENT TIMOTHY CHOUINARD AS PUBLIC FACILITIES DIRECTOR.PDF*](#)

- d. Measure 2024-070-Confirmation of Appointment of Melissa Bingham as Veterans Agent

Documents:

[*MEASURE 2024-070-CONFIRMATION OF APPOINTMENT OF MELISSA BINGHAM AS VETERANS AGENT.SIGNED.PDF*](#)

VII. Sub-Committee Reports

- a. Finance

- i. Measure 2024-058- Appropriation request for the utilization of FY24 Retained Earnings from Verizon PEG Access Account to purchase New Server Equipment for North T.V. in the amount of \$16,259.70.

Documents:

[*MEASURE 2024-058-APPROPRIATION OF FY24 RETAINED EARNINGS FOR NORTH T.V.SIGNED.PDF*](#)

- ii. Measure 2024-057-Authorization to transfer \$3 million dollars of FY24 Free Cash to the Capital Improvement Stabilization Fund

Documents:

[*MEASURE 2024-057-AUTHORIZATION TO TRANSFER 3MM OF FY24 FREE CASH TO CAPITL IMP. STABILIZATION.SIGNED.PDF*](#)

- b. Economic Growth & Sustainability

- i. Measure 2024-045- Request that multiple parcels of land located on Allen Avenue be transferred from the Town Council for the purpose for which it is held to the Town Manager

Documents:

[*MEASURE 2024-045-REQUEST TO TRANSFER ALLEN AVE.COMPLETE.SIGNED.PDF*](#)

- ii. Measure 2024-053- Request that Parcel of Land described as Map 34/ Lot 555 be Transferred from the Town Council for the purpose for which it is held to the Town Manager for the purpose of sale

Documents:

[*MEASURE 2024-053-REQUEST THAT PARCEL OF LAND,MAP34-LOT555 BE TRANSFERRED TO TM FOR SALE.COMPLETE.SIGNED.PDF*](#)

- c. By-Law
- d. Rules
- e. School Committee Representative
- f. Communication, Public Participation & Engagement
- g. Local Emergency Planning

VIII. Old Business

- a. None at this time.

IX. New Business

- a. Measure 2024-66-Request that the Town Council authorize the Town Manager to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents for grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Town in connection with activities relative to Water Pollution Abatement Projects and Drinking Water Projects

Documents:

[*MEASURE 2024-066 - APPROVAL OF TC TO AUTHROIZE TM TO EXECUTE CONTRACTS WITH MA CLEAN WATER TRUST .SIGNED.PDF*](#)

- b. Measure 2024-063- Authorization of payment of an FY23 Invoice for HUB Technologies in the amount of \$1,891.50 for the Information Technology Department

Documents:

[*MEASURE 2024-063- AUTHORIZATION OF PAYMENT OF FY23 HUB INVOICE.SIGNED.PDF*](#)

- c. Measure 2024-067-Approval to reallocate remaining funds from previously bonded/borrowed Capital Projects to be used for the Richards Memorial Library Refurbishment

Documents:

[*MEASURE 2024-067-APPROVAL TO REALLOCATED FUNDS FOR RML REFURBISHMENTS.SIGNED.PDF*](#)

- d. Measure 2024-068- Approval to establish a Special Education Stabilization Fund

Documents:

[*MEASURE 2024-068-APPROVAL TO ESTABLISH A SPECIAL EDUCATION STABILIZATION FUND.SIGNED.PDF*](#)

- e. Measure 2024-069- Approval to transfer \$60,000.00 ARPA NEU Funds to the Special Education Stabilization Fund

Documents:

[*MEASURE 2024-069-APPROVAL TO TRANSFER 60,000 ARPA NEU FUNDS TO CAPITAL STABILIZATION FUND.SIGNED.PDF*](#)

f. Measure 2024-062 Safety & Security Project

Documents:

[*MEASURE 2024-062-SAFETY SECURITY PROJECT.SIGNED.PDF*](#)

g. Measure 2024-064- That the Town Council amend the North Attleborough Zoning Bylaws, Chapter 290, Section 54, Schedule B, Principal use Agriculture #5 Commercial Stables, Kennels... and Selected words and terms; Animal Kennel, or Hospital.

Documents:

[*MEASURE 2024-064-THAT THE TOWN AMEND THE NORTH ATTLEBOROUGH ZONING BY-LAWS, ANIMAL KENNELS.SIGNED.PDF*](#)

h. Measure 2024-065- To See if the Town Council will vote to amend the North Attleborough Bylaws, Chapter 108, Animals

Documents:

[*MEASURE 2024-065-TO SEE IF TOWN COUNCIL WILL VOTE TO AMEND THE NA BYLAWS CHPT. 108,ANIMALS.SIGNED.PDF*](#)

X. Adjournment

Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM.

*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. *