

Justin Paré, President  
John Simmons, Vice President  
Daniel Donovan  
Mark Gould, Jr.  
Darius Gregory



Kathleen Prescott  
Patrick Reynolds  
Andrew Shanahan  
Andrea Slobogan

Town of North Attleborough

**TOWN COUNCIL**

43 South Washington Street, North Attleborough, MA 02760

Phone: (508) 699-0100

**PUBLIC MEETING**

**MARCH 13, 2023 at 7:00 PM**

Town Hall - Lower-Level Conference Room  
43 South Washington St. North Attleborough, MA

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**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of February 13, 2023
- b. Approval of Town Council Executive Session Minutes of February 27, 2023
- c. Approval of Town Council Executive Session Minutes of February 13, 2023

**III. Town Councilor Community Announcements**

**IV. Town Manager Report**

**V. Resident And Community Comment**

**VI. Confirmations**

- a. Measure 2023-042- Confirmation of Appointment of Charnita McClain to the Cultural Council

Documents:

[\*MEASURE 2023-042-CONFIRMATION OF CHARNITA MCCLAIN TO CULTURAL COUNCIL.SIGNED.PDF\*](#)

**VII. Public Hearing**

**VIII. Sub-Committee Reports**

- a. Finance
  - i. Measure 2023-041- Approval of Transfer of \$125,000.00 from Capital

## Improvement Stabilization for North Attleboro Fire Station Feasibility Study

Documents:

[\*MEASURE 2023-041-APPR TRANSFER OF 125K FROM CIP FOR NAFD FEASIBILITY STUDY.SIGNED.PDF\*](#)

- ii. Measure 2023-043- Approval of Request for the Transfer of \$9,500.00 for an FY22 Invoice for Weights & Measures.

Documents:

[\*MEASURE 2023-043-WEIGHTS MEASURESFY22.SIGN.PDF\*](#)

- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. Communication, Public Participation, & Engagement
- g. Local Emergency Planning

### **IX. Old Business**

### **X. New Business**

- a. Measure 2023-044- Authorization of Payment for the FY22 EMT Stipend Pay out of the FY23 Budget

Documents:

[\*MEASURE 2023-044-AUTHORIZATION OF PAYMENT FOR FY22 EMT STIPEND PAY OUT OF FY23BUDGET.SIGNED.PDF\*](#)

### **XI. Executive Session**

- a. M.G.L. c.30A, Sec.21(a), Sec.6- To consider the purchase, exchange, lease, or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

### **XII. Adjournment**

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of **Monday through Wednesday 8:00AM-4:00PM, Thursday 8:00AM-6:00PM, and Friday 8:00AM -12:00PM** upon request.\*