

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough

**JOINT TOWN COUNCIL & BOARD OF PUBLIC WORKS PUBLIC MEETING**

43 South Washington Street, North Attleborough, MA 02760

Phone: (508) 699-0100 ext. 2555

**PUBLIC MEETING**

**MARCH 24, 2025 at 7:00 PM**

JoAnn Cathcart Conference Room

43 South Washington St. North Attleborough, MA

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**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of March 10, 2025

**III. Town Councilor Community Updates**

- a. Marsha Goldstein Keep North Attleborough Beautiful Clean Up Event

**IV. Resident And Community Comment**

**V. Town Manager's Report**

*[TOWN MANAGER'S REPORT](#)*

**VI. Confirmations**

- a. Measure 2025-055- Confirmation of Reappointments to Boards, Commissions, and Committees; Terms to expire on June 30, 2028

Documents:

*[MEASURE 2025-055- CONFIRMATION OF REAPPOINTMENT OF BOARD, COMMISSION AND COMMITTEES....SIGNED.PDF](#)*

**VII. Sub-Committee Reports**

- a. Finance
- b. Economic Growth & Sustainability
- c. By-Law

- d. Rules
- e. MSBA – School Building Committee
- f. School Committee Representative
- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. Audit Review Committee

#### **VIII. Old Business**

- a. Measure 2025-050-Authorization to Repurpose \$50,000.00 from remaining funds from Completed Capital Improvement Projects to fund Public Relations Support from North TV

Documents:

*[MEASURE 2025-050-AUTHORIZATION TO REPURPOSE 50K FROM CIP FOR NORTH TV SERVICE FOR PUBLIC RELATIONS.SIGNED.PDF](#)*

#### **IX. New Business**

- a. Measure 2025-056-Approval to withdraw, re-purpose, and transfer \$1.8mm from Capital Improvement Stabilization to fund the Health Insurance Account

Documents:

*[MEASURE 2025-056-AUTHORIZATION TO TRANSFER 1.8MM TO HEALTH INSURANCE.SIGNED.PDF](#)*

#### **X. Executive Session**

- a. M.G.L. c.30A, Sec. 21(a), Sec. 4 - To discuss the deployment of or strategy regarding security personnel or devices, e.g. a sting operation.

#### **XI. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager’s Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM - 12:00PM.\*

\*Hardcopies of all “Voted Measures” can be obtained in the Town Clerk’s Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM -12:00PM.\*

All measures can be accessed in the [Measures Database](#)