

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough

**TOWN COUNCIL**

43 South Washington Street, North Attleborough, MA 02760

Phone: (508) 699-0100 ext. 2555

**PUBLIC MEETING**

**April 14, 2024 at 7:00 PM**

Town Hall - JoAnn Cathcart Conference Room  
43 South Washington St. North Attleborough, MA

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**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of March 24, 2025
- b. Approval of Town Council Executive Session Minutes of March 25, 2025

**III. Town Councilor Community Updates**

**IV. Town Manager's Report**

*TOWN MANAGER'S REPORT*

- a. Recognition of Heather Cabral of NAED

**V. Resident And Community Comment**

**VI. Confirmations**

- a. None at this time

**VII. Sub-Committee Reports**

- a. Finance
  - i. Measure 2025-056- Approval to withdraw, re-purpose, and transfer \$1.8mm from Capital Improvement Stabilization to fund the Health Insurance Account

Documents:

*MEASURE 2025-056-AUTHORIZATION TO TRANSFER 1.8MM TO*

- ii. UPDATE of Measure 2025-047- To authorize the Town Manager to petition the Massachusetts General Court for a special act authorizing a means-tested senior citizen property tax exemption for the proposed new high school building project
- iii. UPDATE of Measure 2025-054 – **Acceptance of M.G.L. c. 59, § 50:** Affordable Housing Property Tax Exemption Guidelines for Municipalities in Massachusetts, including acceptance, criteria, and application procedures
- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)
- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. RFP Town Auditor Ad Hoc Committee

**VIII. Old Business**

- a. None at this time

**IX. New Business**

- a. FINAL FY2026 BUDGET SUBMITTAL  
FY2026 BUDGET MESSAGE

FY2026 FINAL BUDGET PRESENTATION

- i. Measure 2025-060- FY26 General Fund Annual Appropriation

Documents:

*MEASURE 2025-060-FY26 GENERAL FUND ANNUAL  
APPROPRIATION.SIGNED.PDF*

- ii. Measure 2025-061- FY26 OPEB Funding

- iii. Measure 2025-063- FY26 Ambulance Receipts Reserved for Appropriation Transfer

Documents:

*MEASURE 2025-063-FY26 AMBULANCE RECEIPTS RESERVED FOR  
APPROPRIATION TRANSFER.SIGNED.PDF*

- iv. Measure 2025-064- FY26 Solid Waste Enterprise Fund Annual Appropriation

Documents:

[\*MEASURE 2025-064-FY26 SOLID WASTE ENTERPRISE FUND APPROPRIATION.SIGNED.PDF\*](#)

- v. Measure 2025-065-FY26 Sewer Enterprise Fund Annual Appropriation

Documents:

[\*MEASURE 2025-065-FY26 SEWER ENTERPRISE FUND ANNUAL APPROPRIATION.SIGNED.PDF\*](#)

- vi. Measure 2025-066- FY26 Water Enterprise Fund Annual Appropriation

Documents:

[\*MEASURE 2025-066-FY26 WATER ENTERPRISE FUND ANNUAL APPROPRIATION.SIGNED.PDF\*](#)  
[\*MEASURE 2025-066-FY26 WATER ENTERPRISE FUND ANNUAL APPROPRIATION.SIGNED.PDF\*](#)

- vii. Measure 2025-067- FY26 Comcast PEG Access Enterprise Fund Annual Appropriation

Documents:

[\*MEASURE 2025-067-FY26 COMCAST PEG ACCESS ENTERPRISE FUND ANNUAL APPROPRIATION.SIGNED.PDF\*](#)

- viii. Measure 2025-068- FY26 Verizon PEG Access Enterprise Fund Annual Appropriation

Documents:

[\*MEASURE 2025-068-FY26 VERIZON PEG ACCESS ENTERPRISE FUND ANNUAL APPROPRIATION.SIGNED.PDF\*](#)

- ix. Measure 2025-069-FY26 Capital Improvement Program Projects to be funded by CIP Stabilization

Documents:

[\*MEASURE 2025-069-FY26 CAPITAL IMPROVEMENT PROGRAM PROJECTS FUNDED BY STABILIZATION.COMPLETE.SIGNED.PDF\*](#)

- x. Measure 2025-070-FY26 Capital Improvement Program Projects to be funded by FY25 Free Cash

Documents:

[\*MEASURE 2025-070-FY26 GENERAL FUND CAPITAL IMPROVEMENT PROGRAM PROJECTS -FY25 FREE CASH.COMPLETE.SIGNED.PDF\*](#)

- xi. Measure 2025-071-FY26 Capital Improvement Program Projects without specified funding

Documents:

*MEASURE 2025-071-FY26 CAPITAL IMPROVEMENT PLAN  
UNSPECIFIED FUNDING.COMPLETE.SIGNED.PDF*

- xii. Measure 2025-072- FY26 Capital Improvement Program Projects to be funded by the Fire Alarm Revolving Account

Documents:

*MEASURE 2025-072-FY26 CAPITAL IMPROVEMENT PROJECTS FIRE  
ALARM REVOLVING ACCOUNT.COMPLETE.SIGNED.PDF*

- xiii. Measure 2025-073- FY26 Water Enterprise Fund Capital Projects to be funded by Borrowing

Documents:

*MEASURE 2025-073-FY26 WATER ENTERPRISE CAPITAL PROJECTS  
FOR BORROWING.COMPLETE.SIGNED.PDF*

- xiv. Measure 2025-074- FY26 Sewer Enterprise Fund Capital Projects to be funded by Borrowing

Documents:

*MEASURE 2025-074-FY26 SEWER ENTERPRISE CAPITAL PROJECTS  
FOR BORROWING.COMPLETE.SIGNED.PDF*

- xv. Measure 2025-075-FY26 Revolving Account Annual Authorization

Documents:

*MEASURE 2025-075-FY26 REVOLVING ACCOUNTS ANNUAL  
AUTHORIZATION.SIGNED.PDF*

- xvi. Measure 2025-076- FY26 Additional Real Estate Property Tax Exemption of One Hundred Percent (100%)

Documents:

*MEASURE 2025-076-FY26 ADDITIONAL REAL ESTATE PROPERTY  
TAX EXEMPTION OF 100 PERCENT.SIGNED.PDF*

- xvii. Measure 2025-077-FY26 Local Acceptance of Certain Property Tax Exemptions

Documents:

*MEASURE 2025-077-FY26 LOCAL ACCEPTANCE OF CERTAIN  
PROPERTY TAX EXEMPTIONS.COMPLETE.SIGNED.PDF*

- xviii. Measure 2025-078- FY26 Establish the Amount for Town Manager Line-Item Transfers

Documents:

*MEASURE 2025-078-FY26 ESTABLISH AMOUNT FOR TOWN  
MANAGER LINE-ITEM TRANSFER.SIGNED.PDF*

- b. Measure 2025-057- Consideration of a Resolution Regarding Question 1 from the November 2024 Ballot

Documents:

[\*MEASURE 2025-057-ACCEPTANCE OF RESOLUTION URGING MA L. TO HONOR VOTE.PDF\*](#)

- c. Measure 2025-058-Approval of Bylaw to Create Standing Confirmations of Sub Committees

Documents:

[\*MEASURE 2025-058- APPROVAL OF BYLAW TO CREATE STANDING CONFIRMATIONS SUB COMMITTEE.COMPLETE.SIGNED.PDF\*](#)

## **X. Adjournment**

## **XI. Town Council Meeting Schedule**

- a. Monday, April 28, 2025  
Regular Meeting
  
- b. Monday, May 12, 2025  
Public Hearing on the FY26 Budget

\*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM.\*

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. \*

All measures can be accessed in the [Measures Database](#)