

Justin Paré, President
John Simmons, Vice President
John Costello
Daniel Donovan
Mark Gould, Jr.



Darius Gregory
Andrew Shanahan
Andrea Slobogan
Patricia St. Pierre

Town of North Attleborough
TOWN COUNCIL
FINANCE SUB-COMMITTEE
43 South Washington Street, North Attleborough, MA 02760
Phone: (508) 699-0100 ext. 2555

PUBLIC MEETING

MAY 8, 2025, at 6:30 PM

JoAnn Cathcart Conference Room
43 South Washington St. North Attleborough, MA

I. Pledge Of Allegiance

II. Approval Of Minutes

- a. Approval of Finance Sub-Committee Minutes of April 22, 2025
- b. Approval of Finance Sub-Committee Minutes of April 23, 2025
- c. Approval of Finance Sub-Committee Minutes of April 30, 2025

III. Resident And Community Comment

IV. Old Business

- a. FY2026 FINAL Revenue Projections- Updated from Preliminary Revenue Projections
- b. FY2026 FINAL Expense Projections- Updated from Preliminary Expense Projections

V. New Business

- a. FY26 Budget Presentation
 - i. Capital Improvement Program
- b. Human Resources/Animal Control Officer Move Proposal
- c. Crisis Response Position Proposal

VI. Executive Session

- a. M.G.L., C.30A, Sec.21(a)-3. To discuss strategy with respect to collective bargaining or litigation of an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.
 - i. Measure 2025-080- Authorization to Transfer Funds in the amount of

\$60,000.00 to the K.P Law Account for Legal Services

Documents:

[MEASURE 2025-080-AUTHORIZATION TO TRANSFER FUNDS FOR KP LAW LEGAL SERVICES.SIGNED.PDF](#)

VII. Adjournment

Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM -12:00PM.

Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM -12:00PM.

All measures can be accessed in the [Measures Database](#)

[Supplemental Documents presented during the meeting](#) are available in the Document Center