

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough  
**TOWN COUNCIL**  
43 South Washington Street, North Attleborough, MA 02760  
Phone: (508) 699-0100 ext. 2555

**PUBLIC MEETING**

**JUNE 23, 2025 at 7:00 PM**

Town Hall - JoAnn Cathcart Conference Room  
43 South Washington St. North Attleborough, MA

---

**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of June 9, 2025

**III. Town Councilor Community Updates**

**IV. Town Manager's Report**

*TOWN MANAGER'S REPORT*

**V. Resident And Community Comment**

**VI. Confirmations**

- a. Measure 2025-105- Confirmation of Reappointments to various Boards, Committees, and Commissions
- b. Measure 2025-107- Confirmation of Appointment of Jessica Tenzar as a Member of the Conservation Commission
- c. Measure 2025-108-Confirmation of Appointment of Patricia St. Pierre as a Member of the Licensing Board
- d. Measure 2025-110-Confirmation of Appointment of Sandra Legg as a Member of the Council on Aging

**VII. Sub-Committee Reports**

- a. Finance
  - i. Measure 2025-095-To request the Town Council grant the Town Manager authority to sign a release deed for Lot 20B located at 25 Sheldonville Road, North Attleborough, MA

Documents:

[\*MEASURE 2025-095- TO REQUEST THE TOWN COUNCIL GRANT TM AUTHORITY TO SIG 25 SHELDONVILLE ROAD.SIGNED.PDF\*](#)

- ii. Measure 2025-096- Appropriation request for use of FY'25 retained earnings from Comcast PEG Access for North TV production van cable replacement

Documents:

[\*MEASURE 2025-096 NORTHTV IT PRODUCTION VAN CAMERA CABLE REPLACEMENT PROJECT.SIGNED.PDF\*](#)

- iii. Measure 2025-097- Approval of Funding for a One Year Memorandum of Agreement Between the Town and the American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702

Documents:

[\*MEASURE 2025-097- AFSME MOA FOR FY26.COMPLETE.SIGNED.PDF\*](#)

- iv. Measure 2025-098-Approval of Funding for a One Year Memorandum of Agreement between the Town and United Steel Workers (USW) AFL-CIO, CLC Local 9517

Documents:

[\*MEASURE 2025-098-USW MOA FY26.SIGNED.COMPLETE.PDF\*](#)

- v. Measure 2025-100- That the Town of North Attleborough appropriate the amount of Two Hundred Eighty-Seven Million Eight Hundred Sixty-One Thousand Ninety-Eight Dollars (\$287,861,098) for the purpose of paying costs of the construction of the North Attleborough High School Building Project located at 1 Wilson Whitty Way, North Attleborough, MA

Documents:

[\*MEASURE 2025-100-BORROWING AUTHORIZATION FOR NEW HIGH SCHOOL.SIGNED.PDF\*](#)

- vi. Measure 2025-102-End of Year Transfers (Municipal Relief Transfers). AMENDED

Documents:

[\*MEASURE 2025-102- END OF YEAR TRANSFERS \(MUNICIPAL RELIEF TRANSFERS\).AMENDED.COMPLETE.SIGNED.PDF\*](#)

- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)

- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. Audit Committee

#### **VIII. Old Business**

- a. None at this time

#### **IX. New Business**

- a. Measure 2025-106- Approval of a New Council Rule-Section 3(e): Notification of Appointments Subject to Confirmation—to formalize a consistent procedure for receiving and reviewing appointments made by the Town Manager that require Town Council confirmation under the Charter
- b. Measure 2025-099- Approval of Funding for a One Year Memorandum of Agreement Between the Town and the Massachusetts Laborers’ District Council, Local 272
- c. Measure 2025-104- Approval of Funding for the First Year of a Memorandum of Agreement between the Town and the North Attleborough Firefighters, Local #1992, I.A.F.F., AFL-CIO
- d. Measure 2025-109- Approval of Transfer Funds from FY25 Free Cash to OPEB in the amount of \$750,000.00
- e. Measure 2025-111 - Authorization to transfer funds from FY’25 Free Cash to the Capital Improvement Program Stabilization Fund.

#### **X. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager’s Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM - 12:00PM.\*

\*Hardcopies of all “Voted Measures” can be obtained in the Town Clerk’s Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM - 12:00PM upon request. \*

All measures can be accessed in the [Measures Database](#)