

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough  
**JOINT MEETING OF THE TOWN COUNCIL & SCHOOL COMMITTEE**

43 South Washington Street, North Attleborough, MA 02760

Phone: (508) 699-0100 ext. 2555

**PUBLIC MEETING**

**JANUARY 13, 2025, at 7:00 PM**

JoAnn Cathcart Conference Room  
43 South Washington St. North Attleborough, MA

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**I. Pledge Of Allegiance**

**II. Executive Session**

- a. M.G.L. c.30A, Sec. 21(a), Sec. 4 - To discuss the deployment of or strategy regarding security personnel or devices, e.g. a sting operation.

**III. Approval Of Minutes**

- a. Approval of Town Council Minutes of December 9, 2024

**IV. Town Councilor Community Updates**

**V. Town Manager's Report**

*[TOWN MANAGER'S REPORT](#)*

**VI. Resident And Community Comment**

**VII. Confirmations**

- a. Measure 2025-037- Confirmation of Appointment of Kim Ciaramicoli to the Conservation Commission
- b. Measure 2025-022- Confirmation of Appointment of Bryan Butler as the Building Commissioner

Documents:

*[MEASURE 2025-022-CONFIRMATION OF APPOINTMENT OF BRYAN BUTLER AS BUILDING COMMISSIONER.SIGNED.PDF](#)*

- c. Measure 2025-031- Confirmation of Appointment of David Sequeira to the

Charter Review Committee

Documents:

[\*MEASURE 2025-031-CONFIRMATION OF APPROVAL OF DAVID SEQUEIRA TO THE CHARTER REVIEW COMMITTEE.SIGNED.PDF\*](#)

## **VIII. A REVIEW OF THE FINANCIAL CONDITION OF THE TOWN**

- a. A review of the Financial Condition of the Town and other relative information to develop a coordinated budget, in accordance with Section 6-2 of the Town Charter.

## **IX. PUBLIC HEARING**

- a. DISCUSSION & VOTE

- i. Measure 2025-026- Approval of Purchase and Installation of Accessible Playground Equipment and Associated Landscaping and Fencing for Joseph W. Martin Elementary School in the amount of \$139,995.32 to be funded from Capital Improvement Program Stabilization Fund. AMENDED

Documents:

[\*MEASURE 2025-026- APPROVAL OF PURCHASE OF MARTIN SCHOOL PLAYGROUND EQUIPMENT AND INSTALLATION.COMPLETE.AMENDED.SIGNED.PDF\*](#)

- ii. Measure 2025-027- Approval of Purchase of Office Furniture for Senior Center

Documents:

[\*MEASURE 2025-027-APPROVAL OF PURCHASE OF FURNITURE FOR SENIOR CENTER LOCATED AT 451 ELM ST. .COMPLETE.SIGNED.PDF\*](#)

## **X. Sub-Committee Reports**

- a. Finance

- i. Measure 2025-028-Approval to adopt a section of Massachusetts General Law Chapter 59 Section 5K to allow to allow taxpayer(s) over the age of 60 to earn a property tax credit for a maximum tax exemption of \$2,000.00. AMENDED

Documents:

[\*MEASURE 2025-028- APPROVAL TO ADOPT A SECTION OF MA GENERAL LAW FOR MAX. TAX EXEMPTION.AMENDED.SIGNED.PDF\*](#)

- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)

- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. Audit Review Committee

#### **XI. Old Business**

- a. None at this time

#### **XII. New Business**

- a. Measure 2025-029- Authorization to finance Dispatch Console Replacement project with free cash re-purposed from Emergency Operations Center Upgrade project and Capital Improvement Program Stabilization funds in the amount of \$248,634.00

Documents:

[\*MEASURE 2025-029-AUTHORIZATION TO FINANCE DISPATCH CONSOLE REPLACEMENT PROJECT WITH FC REPURPOSED.SIGNED.PDF\*](#)

- b. Measure 2025-030-Authorization to transfer FY25 Free Cash in the amount of \$294,076.00 to the School Department for Chapter 70 Differential

Documents:

[\*MEASURE 2025-030-AUTHORIZATION TO TRANSFER FREE CASH TO THE SCHOOL DEPARTMENT FOR CHAPTER 70 DIFFERENT.SIGNED.PDF\*](#)

- c. Measure 2025-032-Authorization to repurpose \$28,786.00 of funds that had been allocated from the Martin Boiler Project to be used to fund the Roosevelt Hot Water Replacement Project for the School Department

Documents:

[\*MEASURE 2025-032-AUTHORIZATION TO REPURPOSE 28,786.00 FROM MARTIN PROJECT TO ROOSEVELT PROJECT.SIGNED.PDF\*](#)

- d. Measure 2025-033- Authorization to transfer FY25 Free Cash in the amount of \$3.2 mm to the Capital Improvement Project Stabilization Account

Documents:

[\*MEASURE 2025-033-AUTHORIZATION TO TRANSFER 3.2MM FC TO CIP STABILIZATION ACCOUNT.SIGNED \(1\).PDF\*](#)

- e. Measure 2025-034- Authorization to approve the appropriation of NAFD funds from the FY25 budget for Holiday Payout from FY24

Documents:

[\*MEASURE 2025-034- AUTHORIZATION TO APPROVE THE APPROPRIATION OF NAFD FUNDS FROM THE FY25 BUDGET.SIGNED.PDF\*](#)

- f. Measure 2025-035- Authorization to Transfer \$22,945.04 accumulated interest from Sewer Retained Earnings to Sewer I&I Stabilization Fund

Documents:

[MEASURE 2025-035-AUTHORIZATION TRANSFER INTEREST TO I AND I STABILIZATION.SIGNED.PDF](#)

- g. Measure 2025-038-Appropriation request for use of FY25 retained earnings from Comcast PEG Access for North TV information technology equipment replacement

Documents:

[MEASURE 2025-038 NORTH TV IT REPLACEMENT \(V2\).PDF](#)

- h. Measure 2025-039- Authorization to transfer from the Reserve Account to the Insurance Premiums Account to pay the Insurance Premiums for the Town's Insurance Policies

### **XIII. Executive Session**

- a. M.G.L. c.30A, Sec. 21(a), Sec. 4 - To discuss the deployment of or strategy regarding security personnel or devices, e.g. a sting operation.
  - i. Measure 2025-036- North Attleborough Police Department Request

### **XIV. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM - 12:00PM.\*

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM - 12:00PM.\*

All measures can be accessed in the [Measures Database](#)