

Justin Paré, President
Keith Lapointe, Vice President
John Costello
Daniel Donovan
Mark Gould, Jr.



Kevin McCarthy
John Simmons
Andrea Slobogan
Laura Wagner

Town of North Attleborough
TOWN COUNCIL

VIRTUAL "GO-TO" PUBLIC MEETING

Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/112779933>

You can also dial in using your phone.
Access Code: 112-779-933
United States (Toll Free): **1 866 899 4679**
United States: **+1 (571) 317-3116**

JANUARY 26, 2026 at 7:00 PM

I. REMOTE SCRIPT

- a. As a preliminary matter, this is Justin Pare', President of the Town Council. Permit me to confirm that all members and persons anticipated on the agenda are present and can hear me.
- b. Roll Call
 - i. Members, when I call your name, please respond in the affirmative. State each members' name.
 - 1. President Pare'
 - 2. Vice-President Lapointe
 - 3. Councilor Simmons
 - 4. Councilor Slogogan
 - 5. Councilor Donovan
 - 6. Councilor Costello
 - 7. Councilor Wagner
 - 8. Councilor McCarthy
 - 9. Councilor Gould
- c. Introduction to Remote Meeting:

- i. Good evening. This Open Meeting of Licensing Board is being conducted remotely consistent with Chapter 2 of the Acts of 2023, supplemental state budget provisions for Fiscal Year 2023 signed by Governor Healey on March 29, 2023, and amended on March 20, 2025. For this meeting, the Town Council is convening by telephone conference/video conference via GoToMeeting as posted on the Town's Website identifying how the public may join. Please note that this meeting is being recorded, and that some attendees are participating by video conference. Accordingly, please be aware that other folks may be able to see you, and that take care not to "screen share" your computer. Anything that you broadcast may be captured by the recording.

II. Pledge Of Allegiance

III. Approval Of Minutes

- a. Approval of Joint Town Council & School Committee Meeting Minutes of January 12, 2025

IV. Town Councilor Community Updates

V. Town Manager's Report

[*TOWN MANAGER'S REPORT*](#)

VI. Resident And Community Comment

VII. Confirmations

VIII. Sub-Committee Reports

a. Finance

- i. Measure 2026-040- Authorization to Transfer FY26 Free Cash in the amount of \$5,317,073.00 into the Capital Stabilization Account

Documents:

[*MEASURE 2026-040- AUTHORIZATION TO TRANSFER FY26 FREE CASH TO CAPITAL STABILIZATION ACCT.SIGNED.PDF*](#)

- ii. Measure 2026-045- Authorization to Transfer Funds in the amount of \$50,000.00 to the K.P. Law Legal Services Account 011519-530003 from Town's Reserve Fund 011329-578000

Documents:

[*MEASURE 2026-045-AUTHORIZATION TO TRANSFER FUNDS FOR KP LAW LEGAL SERVICES.SIGNED.PDF*](#)

b. Economic Growth & Sustainability

c. By-Law

- i. Update on Measure 2026-042- Approval to Accept the proposed amendments to §108-4 modernize the Town's approach to backyard chicken keeping by recognizing the rights of residents to responsibly maintain chickens on their own property, while also establishing clear public-health protections to address concerns from neighbors—particularly those related to rodents. If accepted, this will also require an update of Ch.290 § 290-18.1 Use Schedule B 2 Agriculture (stock) to

remove the prohibition and special permit requirements.

- ii. Update on Measure 2026-046- To amend the Zoning Bylaws to add a new section establishing Multi-Use Overlay Districts (MXO)
- iii. Update on Measure 2026-047- Proposal to amend the Zoning Bylaws, Use Schedule B, to Prohibit New and Used Auto Dealerships in all Residential and Commercial Zones.

iv. FIRST READING & DISCUSSION

- 1. Measure 2026-041-Authorization of Environmental Remediation Tax Relief Agreements

- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)
- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. Audit Committee

IX. Old Business

- a. None at this time

X. New Business

- a. Measure 2026-049- Vote to designate the positions of Town General Laborers and Town/School Groundskeepers as Special Municipal Employees (SME) under MGL Chapter 268A, Section 20
- b. Measure 2026-050- Authorization for payment of a FY25 Invoice in the amount of \$24.99 for a W.B. Mason Invoice

XI. Adjournment

Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM on Monday through Thursday, and Friday 8:00AM - 12:00PM.

*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM on Monday through Thursday, and Friday 8:00AM -12:00PM upon request. *

All measures can be accessed in the [Measures Database](#)



Measure #: 2026-040

TOWN COUNCIL MEASURE SUBMITTAL

Date: 11/24/2025

Submitted By: Town Manager

Telephone #: 508-699-0100

MEASURE DESCRIPTION:

Authorization to Transfer FY26 Free Cash in the amount of \$5,317,073.00 or (\$5.3mm) into the Capital Stabilization Account

Signed:

Michael Borg

Digitally signed by Michael Borg
Date: 2025.11.21 08:37:55 -05'00'

PURPOSE AND JUSTIFICATION:

I hereby submit the following measure to the Town Council for its consideration and action:

That the Town of North Attleborough authorize the transfer of Five Million Three Hundred Seventeen Thousand Seventy-Three Dollars (\$5,317,073.00) from Fiscal Year 2026 Free Cash to the Capital Stabilization Account.

The Department of Revenue certified the Town's Fiscal Year 2026 Free Cash on November 7, 2025, in the amount of Six Million One Hundred Sixty-Seven Thousand Seventy-Three Dollars (\$6,167,073.00). Of this total, it is proposed that \$5.3 million be transferred to the Capital Stabilization Account. This Free Cash certification reflects the strength of the Town's longstanding financial management practices and conservative budgeting policies.

The purpose of this transfer is to maximize the Town's financial position by placing these funds into the Capital Stabilization Account, where they will accrue interest and strengthen our long-term capital planning capacity. Free Cash does not earn interest when left unappropriated; moving these funds into Stabilization allows the Town to preserve the value of these dollars while preparing for future capital needs.

This action aligns with the Town's fiscal policies by reinforcing reserves, supporting multi-year capital planning, and maintaining a strong financial footing. Funds placed in the Capital Stabilization Account remain available for future appropriation by vote of the Town Council.

SPECIAL REQUIREMENTS:

ATTACHMENTS:

REFER TO SUB-COMMITTEE: Finance

Measure #: 2026-040

TOWN COUNCIL MEASURE SUBMITTAL

Date: 11/24/2025	Submitted By: Town Manager	Telephone #: 508-699-0100
------------------	----------------------------	---------------------------

PURPOSE AND JUSTIFICATION CONTINUED:



Measure #: 2026-045

TOWN COUNCIL MEASURE SUBMITTAL

Date: 1/12/2026

Submitted By: Town Manager

Telephone #: 508-699-0100

MEASURE DESCRIPTION:

Authorization to Transfer Funds in the amount of \$50,000.00 to the K.P. Law Legal Services Account 011519-530003 from Town's Reserve Fund 011329-578000.

Signed: _____

Digitally signed by Michael D. Borg
DN: cn=Michael D. Borg, o=North Attleborough,
email=mborg@nattleboro.com, c=US
Reason: I am the author of this document
Date: 2026.01.12 08:53:36 -05'00'

PURPOSE AND JUSTIFICATION:

The purpose of this Measure is to authorize the transfer of \$50,000.00 from the Town's Reserve Fund Line Item to support increased Legal Service Expenses that the Town has incurred over the past few months.

Town vs. Brady	\$45,570.00
NAPD Litigation	\$4,082.00
Building Inspector-Chestnut St.	\$2,340.00
Achin Acres vs. Conservation	\$1,354.00
Food Security RFP	\$1,118.00
Marijuana	\$345.00
Contracts- Vendor Amendments	\$208.00

Therefore, the Town Manager is requesting Authorization to Transfer Funds in the amount of \$50,000.00 to the K.P. Law Legal Services Account 011519-530003 from Town's Reserve Fund 011329-578000

SPECIAL REQUIREMENTS:

ATTACHMENTS:

REFER TO SUB-COMMITTEE: Finance

Measure #: 2026-045

TOWN COUNCIL MEASURE SUBMITTAL

Date: 1/12/2026	Submitted By: Town Manager	Telephone #: 508-699-0100
-----------------	----------------------------	---------------------------

PURPOSE AND JUSTIFICATION CONTINUED: