

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough  
**TOWN COUNCIL PUBLIC MEETING**

43 South Washington Street, North Attleborough, MA 02760  
Phone: (508) 699-0100 ext. 2555

**PUBLIC MEETING**

**JANUARY 27, at 7:00 PM**

JoAnn Cathcart Conference Room  
43 South Washington St. North Attleborough, MA

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**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of January 13, 2024
- b. Approval of Town Council Executive Session Minutes of January 13, 2025

**III. Town Councilor Community Updates**

**IV. Town Manager's Report**

[\*TOWN MANAGER'S REPORT\*](#)

**V. Resident And Community Comment**

**VI. Confirmations**

- a. Measure 2025-018- Confirmation of Appointment of Sandra McCrory as the Conservation Administrator

Documents:

[\*MEASURE 2025-18-CONFIRMATION OF APPOINTMENT OF SANDRA MCCRORY AS CONSERVATION ADMINISTRATOR.SIGNED.PDF\*](#)

- b. Measure 2025-022- Confirmation of Appointment of Bryan Butler as the Building Commissioner

Documents:

[\*MEASURE 2025-022-CONFIRMATION OF APPOINTMENT OF BRYAN\*](#)

## **VII. Sub-Committee Reports**

### **a. Finance**

- i. Measure 2025-029- Authorization to finance Dispatch Console Replacement project with free cash re-purposed from Emergency Operations Center Upgrade project and Capital Improvement Program Stabilization funds.

Documents:

*MEASURE 2025-029-AUTHORIZATION TO FINANCE DISPATCH CONSOLE REPLACEMENT PROJECT WITH FREE CASH RE-PURPOSED FROM EOC PROJECT.SIGNED.PDF*

- ii. Measure 2025-030-Authorization to transfer FY25 Free Cash in the amount of \$294,076.00 to the School Department for Chapter 70 Differential

Documents:

*MEASURE 2025-030-AUTHORIZATION TO TRANSFER FREE CASH TO THE SCHOOL DEPARTMENT FOR CHAPTER 70 DIFFERENT.SIGNED.PDF*

- iii. Measure 2025-032- Authorization to repurpose \$28,786.00 of funds that had been allocated from the Martin Boiler Project to be used to fund the Roosevelt Hot Water Replacement Project for the School Department

Documents:

*MEASURE 2025-032-AUTHORIZATION TO REPURPOSE 28,786.00 FROM MARTIN PROJECT TO ROOSEVELT PROJECT.SIGNED.PDF*

- iv. Measure 2025-033- Authorization to transfer FY25 Free Cash in the amount of \$3.2 mm to the Capital Improvement Program Stabilization Account

Documents:

*MEASURE 2025-033-AUTHORIZATION TO TRANSFER 3.2MM FC TO CIP STABILIZATION ACCOUNT.SIGNED.PDF*

- v. Measure 2025-035- Authorization to Transfer \$22,945.04 accumulated interest from Sewer Retained Earnings to Sewer I&I Stabilization Fund

Documents:

*MEASURE 2025-035-AUTHORIZATION TRANSFER INTEREST TO I AND I STABILIZATION.SIGNED.PDF*

- vi. Measure 2025-038- Appropriation request for use of FY25 retained earnings from Comcast PEG Access for North TV information technology equipment replacement in the amount of \$23,031.70

Documents:

[\*MEASURE 2025-038 NORTHTV IT REPLACEMENT \(V2\).SIGNED.PDF\*](#)

- vii. Measure 2025-039- Authorization to transfer \$37,042.94 from the Reserve Account to the Insurance Premiums Account to pay the Insurance Premium for the Town's Insurance Policies

Documents:

[\*MEASURE 2025-039-AUTHORIZATION TO TRANSFER FROM RESERVE ACCOUNT TO INSURANCE PREMIUMS ACCOUNT.PDF\*](#)

- viii. Measure 2025-040- Authorization to Re-purpose Funds from Town Clerk's CIP Digitization Project to Purchase Office Furniture in the amount of \$11,485.83

Documents:

[\*MEASURE 2025-040-AUTHORIZATION TO RE-PURPOSE FUNDS FROM TOWN CLERKS CIP PROJECT FO OFFICE FURNITURE.PDF\*](#)

- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)
- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. Audit Review Committee

**VIII. Old Business**

- a. None at this time

**IX. New Business**

- a. Measure 2025-041- Acceptance of the alteration of the layout of a portion of Plain Street Right of Way as shown on a plan entitled "Street Layout Plan Plain Street North Attleboro MA", prepared for Groundrules LLC by Risser Engineering Company, dated October 25, 2024, and the discontinuance of a portion of the Right of Way, "Parcel A" which contains 17,506 square feet more or less.

Documents:

[\*MEASURE 2025-041-ACCEPT OF ALTERATION OF LAYOUT OF PLAIN ST. COMPLETE.SIGNED.PDF\*](#)

- b. Measure 2025-042- Request the Town Council to authorize the Town Manager to conduct a sale utilizing M.G.L. C.30B S.16 of Parcel A on Plain Street, which contains 17,506 square feet, more or less, as shown on a plan entitled "Street Layout Plan Plain Street North Attleboro MA", prepared for Groundrules LLC. by Risser Engineering Company, dated October 25, 2024

Documents:

[\*MEASURE 2025-042-REQUEST TO TRANSFER TAX TITLE OF PLAIN ST.SIGNED.PDF\*](#)

- c. Measure 2025-043- Authorization to pay FY24 Invoices for AT&T Firstnet Services for the IT Department in the amount of \$124.27.

Documents:

[\*MEASURE 2025-043- AUTHORIZATION TO PAY FY24 INVOICE AT AND T FIRSTNET FOR I.T.SIGNED.COMPLETE.PDF\*](#)

- d. Measure 2025-044- Authorization to pay FY24 Invoices for Metasource LLC. for the I.T. Department in the amount of \$2,525.75

Documents:

[\*MEASURE 2025-044- AUTHORIZATION TO PAY FY24 METASOURCE INVOICE FOR I.T.SIGNED.COMPLETE.PDF\*](#)

- e. Town Manager Performance Evaluation
- f. Measure 2025-045- Adoption of Guidelines/Policy for Town Councilor Conduct on Social Media and Community Engagement
- g. Discussion of Special Home Rule Act to Reduce Senior Tax Burden in the Event of a Positive Vote for a School Debt Exclusion
- h. Discussion of Non-Binding Advisory Questions for the April or June Election Ballot

## **X. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM - 12:00PM.\*

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM -12:00PM.\*

All measures can be accessed in the [Measures Database](#)