

Justin Paré, President
Keith Lapointe, Vice President
John Costello
Daniel Donovan
Mark Gould, Jr.



Kevin McCarthy
John Simmons
Andrea Slobogan
Laura Wagner

Town of North Attleborough
JOINT TOWN COUNCIL & BOARD OF ASSESSORS

PUBLIC MEETING

43 South Washington Street, North Attleborough, MA 02760
Phone: (508) 699-0100 ext. 2555

FEBRUARY 9, at 7:00 PM

Town Hall - JoAnn Cathcart Conference Room
43 South Washington St. North Attleborough, MA

I. Pledge Of Allegiance

II. Approval Of Minutes

- a. Approval of Town Council Minutes of January 26, 2026
- b. Approval of Joint Town Council & School Committee Executive Session Minutes of January 12, 2026

III. Town Councilor Community Updates

IV. Town Manager's Report

[*TOWN MANAGER'S REPORT*](#)

- a. Recognition of NAFD Deputy Michael Chabot's 29 Years of Service
- b. Recognition of Janet Norton-Anderson's 18 Years of Service
- c. Recognition of Eagle Scout Carter Kim

V. Resident And Community Comment

VI. PUBLIC HEARING

- a. PUBLIC HEARING & VOTE
 - i. Measure 2026-052- Approval for Elections Department to "Opt Out of Mail in Ballots" for the Upcoming Election in April 2026

Documents:

[*MEASURE 2026-052- APPROVAL OF BOARD OF ELECTIONS TO OPT OUT OF MAIL IN BALLOTS.SIGNED.PDF*](#)

- b. PUBLIC HEARING, SECOND READING & VOTE

- i. Measure 2026-041- Authorization of Environmental Remediation Tax Relief Agreements

Documents:

[*MEASURE 2026-041- AUTHORIZATION OF ENVIRONMENTAL REMEDIATION TAX RELIEF AGREEMENTS.SIGNED.PDF*](#)

VII. Confirmations

- a. Measure 2026-051- Confirmation of Appointment of Roy Landry as a Member of the Cultural Council

Documents:

[*MEASURE 2026-051- CONFIRMATION OF APPOINTMENT OF ROY LANDRY TO CULTURAL COUNCIL.SIGNED.COMPLETE.PDF*](#)

VIII. Sub-Committee Reports

- a. Finance
- b. Economic Growth & Sustainability
- c. By-Law
 - i. Update on Measure 2026-042- Approval to Accept the proposed amendments to §108-4 modernize the Town’s approach to backyard chicken keeping by recognizing the rights of residents to responsibly maintain chickens on their own property, while also establishing clear public-health protections to address concerns from neighbors— particularly those related to rodents. If accepted, this will also require an update of Ch.290 § 290-18.1 Use Schedule B 2 Agriculture (stock) to remove the prohibition and special permit requirements.
 - ii. Update on Measure 2026-046- To amend the Zoning Bylaws to add a new section establishing Multi-Use Overlay Districts (MXO)
 - iii. Update on Measure 2026-047- Proposal to amend the Zoning Bylaws, Use Schedule B, to Prohibit New and Used Auto Dealerships in all Residential and Commercial Zones.
- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)
- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. Audit Committee

IX. Old Business

X. New Business

- a. Measure 2026-048- Authorization to repurpose funds from the Town-Wide Technology Plan Account in the amount of \$33,611.88, to be used to purchase Multi-Factor Authentication Software

Documents:

[*MEASURE 2026-048- AUTHORIZATION TO REPURPOSE FUNDS FOR MFA SOFTWARE.SIGNED.PDF*](#)

- b. Introduction and Discussion: Measure 2026-53- Approval of Charter Amendment- Approval to change "The Number of Board of Health Members from Three (3) to Five (5)

Documents:

[*MEASURE 2026-053- CHARTER CHANGE-APPROVAL TO CHANGE NUMBER OF BOH MEMBERS FROM 3 TO 5.SIGNED.PDF*](#)

- c. Measure 2026-054- Approval of Charter Amendment – Approval to change "Write In Candidates" Requirements

Documents:

[*MEASURE 2026-054- CHARTER CHANGE-APPROVAL TO CHANGE WRITE IN CANDIDATES REQUIREMENTS.SIGNED.PDF*](#)

- d. Measure 2026-055- Vote to designate the position of Resident Services Representative as a Special Municipal Employee (SME) under ML Chapter 268A, Section 20

Documents:

[*MEASURE 2026-055- VOTE TO DESIGNATE THE POSITION OF RESIDENT SERVICES REPRESENTATIVE AS A SME.SIGNED.COMPLETE.PDF*](#)

- e. Presentation of Preliminary FY27 Budget Brief and Budget Message

XI. Adjournment

- a. I certify that on this date, this Notice was posted as Town Council Meeting at www.nattleboro.com . FEBRUARY 5, 2025 Kerrin M. Billinghoff, Clerk of the Council *Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM -12:00PM. *
*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-4:30PM Monday through Thursday, and Friday 8:00AM -12:00PM upon request. *

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All measures can be accessed in the [Measures Database](#)

