

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough  
**TOWN COUNCIL**  
43 South Washington St, North Attleboro  
Phone: (508) 699-0100

**PUBLIC MEETING**

**FEBRUARY 26, 2024 at 7:00 PM**  
TOWN HALL LOWER-LEVEL CONFERENCE ROOM  
43 South Washington Street

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**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of February 12, 2024

**III. Town Councilor Community Announcements**

**IV. Town Manager's Report**

[\*TOWN MANAGER'S REPORT\*](#)

**V. Resident And Community Comment**

**VI. Confirmations**

- a. Measure 2024-059- Confirmation of Appointment of John Guion as member of the Cultural Council

Documents:

[\*MEASURE 2024-059-CONFIRMATION OF APPOINTMENT OF JOHN GUION TO CULTURAL COUNCIL .SIGNED.PDF\*](#)

- b. Measure 2024-060-Confirmation of Appointment of Hong Li as Building Commissioner
- c. Measure 2024-061- Confirmation of Appointment of Tim Chouinard as Public Facilities Director
- d. Measure 2024-070-Confirmation of Appointment of Melissa Bingham as Veterans Agent

## VII. Sub-Committee Reports

### a. Finance

- i. Measure 2024-058- Appropriation request for the utilization of FY24 Retained Earnings from Verizon PEG Access Account to purchase New Server Equipment for North T.V. in the amount of \$16,259.70.

Documents:

[\*MEASURE 2024-058-APPROPRIATION OF FY24 RETAINED EARNINGS FOR NORTH T.V.SIGNED.PDF\*](#)

- ii. Measure 2024-057-Authorization to transfer \$3 million dollars of FY24 Free Cash to the Capital Improvement Stabilization Fund

Documents:

[\*MEASURE 2024-057-AUTHORIZATION TO TRANSFER 3MM OF FY24 FREE CASH TO CAPITL IMP. STABILIZATION.SIGNED.PDF\*](#)

### b. Economic Growth & Sustainability

- i. Measure 2024-045- Request that multiple parcels of land located on Allen Avenue be transferred from the Town Council for the purpose for which it is held to the Town Manager

Documents:

[\*MEASURE 2024-045-REQUEST TO TRANSFER ALLEN AVE.COMPLETE.SIGNED.PDF\*](#)

- ii. Measure 2024-053- Request that Parcel of Land described as Map 34/ Lot 555 be Transferred from the Town Council for the purpose for which it is held to the Town Manager for the purpose of sale

Documents:

[\*MEASURE 2024-053-REQUEST THAT PARCEL OF LAND,MAP34-LOT555 BE TRANSFERRED TO TM FOR SALE.COMPLETE.SIGNED.PDF\*](#)

### c. By-Law

### d. Rules

### e. School Committee Representative

### f. Communication, Public Participation & Engagement

### g. Local Emergency Planning

## VIII. Old Business

- a. None at this time.

## IX. New Business

- a. Measure 2024-66-Request that the Town Council authorize the Town Manager to file applications and execute agreements for grant and/or loan

assistance as well as furnishing such information, data and documents for grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Town in connection with activities relative to Water Pollution Abatement Projects and Drinking Water Projects

Documents:

[\*MEASURE 2024-066 - APPROVAL OF TC TO AUTHROIZE TM TO EXECUTE CONTRACTS WITH MA CLEAN WATER TRUST .SIGNED.PDF\*](#)

- b. Measure 2024-063- Authorization of payment of an FY23 Invoice for HUB Technologies in the amount of \$1,891.50 for the Information Technology Department
- c. Measure 2024-067-Approval to reallocate remaining funds from previously bonded/borrowed Capital Projects to be used for the Richards Memorial Library Refurbishment
- d. Measure 2024-068- Approval to establish a Special Education Stabilization Fund

Documents:

[\*MEASURE 2024-068-APPROVAL TO ESTABLISH A SPECIAL EDUCATION STABILIZATION FUND.SIGNED.PDF\*](#)

- e. Measure 2024-069- Approval to transfer \$60,000.00 ARPA NEU Funds to the Special Education Stabilization Fund

Documents:

[\*MEASURE 2024-069-APPROVAL TO TRANSFER 60,000 ARPA NEU FUNDS TO CAPITAL STABILIZATION FUND.SIGNED.PDF\*](#)

- f. Measure 2024-062 Safety & Security Project

Documents:

[\*MEASURE 2024-062-SAFETY SECURITY PROJECT.SIGNED.PDF\*](#)

- g. Measure 2024-064- That the Town Council amend the North Attleborough Zoning Bylaws, Chapter 290, Section 54, Schedule B, Principal use Agriculture #5 Commercial Stables, Kennels... and Selected words and terms; Animal Kennel, or Hospital.

Documents:

[\*MEASURE 2024-064-THAT THE TOWN AMEND THE NORTH ATTLEBOROUGH ZONING BY-LAWS, ANIMAL KENNELS.SIGNED.PDF\*](#)

- h. Measure 2024-065- To See if the Town Council will vote to amend the North Attleborough Bylaws, Chapter 108, Animals

## **X. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM.\*

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. \*