

Justin Paré, President
John Simmons, Vice President
John Costello
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Mark Gould, Jr.



Darius Gregory
Andrew Shanahan
Andrea Slobogan
Patricia St. Pierre

Town of North Attleborough
TOWN COUNCIL
43 South Washington St, North Attleboro
Phone: (508) 699-0100

PUBLIC MEETING

FEBRUARY 26, 2024 at 7:00 PM
TOWN HALL LOWER-LEVEL CONFERENCE ROOM
43 South Washington Street

I. Pledge Of Allegiance

II. Approval Of Minutes

- a. Approval of Town Council Minutes of February 12, 2024

III. Town Councilor Community Announcements

IV. Town Manager's Report

[*TOWN MANAGER'S REPORT*](#)

V. Resident And Community Comment

VI. Confirmations

- a. Measure 2024-059- Confirmation of Appointment of John Guion as member of the Cultural Council

Documents:

[*MEASURE 2024-059-CONFIRMATION OF APPOINTMENT OF JOHN GUION TO CULTURAL COUNCIL .SIGNED.PDF*](#)

- b. Measure 2024-060-Confirmation of Appointment of Hong Li as Building Commissioner
- c. Measure 2024-061- Confirmation of Appointment of Tim Chouinard as Public Facilities Director
- d. Measure 2024-070-Confirmation of Appointment of Melissa Bingham as Veterans Agent

VII. Sub-Committee Reports

a. Finance

- i. Measure 2024-058- Appropriation request for the utilization of FY24 Retained Earnings from Verizon PEG Access Account to purchase New Server Equipment for North T.V. in the amount of \$16,259.70.

Documents:

[*MEASURE 2024-058-APPROPRIATION OF FY24 RETAINED EARNINGS FOR NORTH T.V.SIGNED.PDF*](#)

- ii. Measure 2024-057- Authorization to transfer \$3 million dollars of FY24 Free Cash to the Capital Improvement Stabilization Fund

Documents:

[*MEASURE 2024-057-AUTHORIZATION TO TRANSFER 3MM OF FY24 FREE CASH TO CAPITL IMP. STABILIZATION.SIGNED.PDF*](#)

b. Economic Growth & Sustainability

- i. Measure 2024-045- Request that multiple parcels of land located on Allen Avenue be transferred from the Town Council for the purpose for which it is held to the Town Manager

Documents:

[*MEASURE 2024-045-REQUEST TO TRANSFER ALLEN AVE.COMPLETE.SIGNED.PDF*](#)

- ii. Measure 2024-053- Request that Parcel of Land described as Map 34/ Lot 555 be Transferred from the Town Council for the purpose for which it is held to the Town Manager for the purpose of sale

Documents:

[*MEASURE 2024-053-REQUEST THAT PARCEL OF LAND,MAP34-LOT555 BE TRANSFERRED TO TM FOR SALE.COMPLETE.SIGNED.PDF*](#)

c. By-Law

d. Rules

e. School Committee Representative

f. Communication, Public Participation & Engagement

g. Local Emergency Planning

VIII. Old Business

- a. None at this time.

IX. New Business

- a. Measure 2024-66-Request that the Town Council authorize the Town Manager to file applications and execute agreements for grant and/or loan

assistance as well as furnishing such information, data and documents for grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Town in connection with activities relative to Water Pollution Abatement Projects and Drinking Water Projects

Documents:

[*MEASURE 2024-066 - APPROVAL OF TC TO AUTHROIZE TM TO EXECUTE CONTRACTS WITH MA CLEAN WATER TRUST .SIGNED.PDF*](#)

- b. Measure 2024-063- Authorization of payment of an FY23 Invoice for HUB Technologies in the amount of \$1,891.50 for the Information Technology Department

Documents:

[*MEASURE 2024-063- AUTHORIZATION OF PAYMENT OF FY23 HUB INVOICE.SIGNED.PDF*](#)

- c. Measure 2024-067-Approval to reallocate remaining funds from previously bonded/borrowed Capital Projects to be used for the Richards Memorial Library Refurbishment
- d. Measure 2024-068- Approval to establish a Special Education Stabilization Fund

Documents:

[*MEASURE 2024-068-APPROVAL TO ESTABLISH A SPECIAL EDUCATION STABILIZATION FUND.SIGNED.PDF*](#)

- e. Measure 2024-069- Approval to transfer \$60,000.00 ARPA NEU Funds to the Special Education Stabilization Fund

Documents:

[*MEASURE 2024-069-APPROVAL TO TRANSFER 60,000 ARPA NEU FUNDS TO CAPITAL STABILIZATION FUND.SIGNED.PDF*](#)

- f. Measure 2024-062 Safety & Security Project

Documents:

[*MEASURE 2024-062-SAFETY SECURITY PROJECT.SIGNED.PDF*](#)

- g. Measure 2024-064- That the Town Council amend the North Attleborough Zoning Bylaws, Chapter 290, Section 54, Schedule B, Principal use Agriculture #5 Commercial Stables, Kennels... and Selected words and terms; Animal Kennel, or Hospital.

Documents:

[*MEASURE 2024-064-THAT THE TOWN AMEND THE NORTH ATTLEBOROUGH ZONING BY-LAWS, ANIMAL KENNELS.SIGNED.PDF*](#)

- h. Measure 2024-065- To See if the Town Council will vote to amend the North Attleborough Bylaws, Chapter 108, Animals

Documents:

[*MEASURE 2024-065-TO SEE IF TOWN COUNCIL WILL VOTE TO
AMEND THE NA BYLAWS CHPT. 108,ANIMALS.SIGNED.PDF*](#)

X. Adjournment

Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM.

*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. *