

Deborah G. Kohl, Chairman
Ernest Sandland, Vice-
Chairman
Arthur Higginbotham, Member
Kevin O'Donnell, Member
Martin Grealish, Member
Nick Silveira, Member

Tim Chouinard



Town of North Attleborough
MUNICIPAL BUILDING COMMITTEE
43 South Washington Street, North Attleborough, MA 02760
Phone: (508) 699-0100 ext. 2555

PUBLIC MEETING

March 19, 2025 at 6:00 PM
North Attleborough Community TV
93 South Washington St. North Attleborough, MA

- I. Roll Call**
- II. Pledge Of Allegiance**
- III. Approval Of Minutes**
 - a. APPROVAL OF FEBRUARY 19, 2025, COMMITTEE MEETING MINUTES
- IV. Committee Community Announcements**
- V. Resident And Community Comment**
- VI. Existing Project Updates**
 - a. RICHARDS MEMORIAL LIBRARY
 - b. ANIMAL SHELTER FACILITY PROJECT
 - c. NORTH ATTLEBOROUGH POLICE STATION - HVAC PROJECT
 - d. REGIONAL FOOD SECURITY COMPLEX
- VII. New Business**
 - a. REVIEW OF INVOICES TO BE RECOMMENDED FOR PAYMENT
 - i. RICHARDS MEMORIAL LIBRARY RENOVATION
 - 1. ANSER ADVISORY MANAGEMENT, LLC - INVOICE # 30895 FOR \$1,057.50
 - 2. G.V.W. INC. - APPLICATION # 10 FOR \$25,105.56
 - 3. G.V.W. INC. - APPLICATION # 11 FOR \$202,570.35
 - ii. NORTH ATTLEBOROUGH POLICE FACILITY HEATING, VENTILATION AND AIR CONDITIONING REPLACEMENT

1. COLLIERS PROJECT LEADERS USA NE, LLC - INVOICE #0001029918
FOR \$6,190.00

iii. REGIONAL FOOD SECURITY COMPLEX

1. RINA- PATRICK ENGINEERING INC. - INVOICE # 22278.025-29 FOR
\$20,256.83

2. GORMAN RICHARDSON LEWIS ARCHITECTS - INVOICE # 41877 FOR
\$13,102.07

3. POULIN CONSTRUCTION INC. - APPLICATION # 1 FOR \$89,765.50

VIII. Old Business

IX. Items Not Anticipated By The Chair

X. Executive Session

XI. Adjournment