

Justin Paré, President
John Simmons, Vice President
John Costello
Daniel Donovan
Mark Gould, Jr.



Darius Gregory
Andrew Shanahan
Andrea Slobogan
Patricia St. Pierre

Town of North Attleborough

TOWN COUNCIL

43 South Washington Street, North Attleborough, MA 02760

Phone: (508) 699-0100 ext. 2555

PUBLIC MEETING

May 12, 2025 at 7:00 PM

Town Hall - JoAnn Cathcart Conference Room
43 South Washington St. North Attleborough, MA

I. Pledge Of Allegiance

II. Approval Of Minutes

- a. Approval of Town Council Minutes of April 28, 2025

III. Town Councilor Community Updates

IV. Town Manager's Report

[*TOWN MANAGER'S REPORT*](#)

V. Resident And Community Comment

VI. Confirmations

- a. None at this time

VII. PUBLIC HEARING

- a. FY26 Town Annual Budget

VIII. Sub-Committee Reports

- a. Finance
 - i. Measure 2025-079- Authorization to Repurpose Funds in the amount of \$30,000.00 for the New High School Debt Exclusion Election

Documents:

[*MEASURE 2025-079-AUTHORIZATION TO REPURPOSE FUNDS FOR DEBT EXCLUSION ELECTION.SIGNED.PDF*](#)

- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. School Building Committee (MSBA)
 - i. Sustainability
- g. Communication, Public Participation & Engagement
- h. Local Emergency Planning
- i. RFP Town Auditor Ad Hoc Committee

IX. Old Business

- a. None at this time

X. New Business

- a. Measure 2025-082- Authorization to pay an FY24 Invoice for Civic Plus in the amount of \$8,673.37 for the I.T. Department

Documents:

[*MEASURE 2025-082- AUTHORIZATION TO PAY FY24 INVOICE FTO CIVIC PLUS FOR I.T..PDF*](#)

- b. Measure 2025-083- Rescind Borrowing Authorization-PFA's Removal & Fluoride Injection (McKeon Plant) \$2,749,939.00 & Repair, Replacement, & Maintenance- Roads, Bridges, & Sidewalks \$500,000.00
- c. Measure 2025-084-Funding for Snow & Ice Deficit

XI. Executive Session

- a. M.G.L., C.30A, Sec.21(a)-3. To discuss strategy with respect to collective bargaining or litigation of an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.
 - i. Measure 2025-080- Authorization to Transfer \$60,000.00 from the Reserve Account to the K.P Law Account for Legal Services

Documents:

[*MEASURE 2025-080-AUTHORIZATION TO TRANSFER FUNDS FOR KP LAW LEGAL SERVICES.SIGNED.PDF*](#)

- b. M.G.L.,C.30A, Sec.21(a)-2. To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.

XII. Adjournment

*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through

Thursday, and Friday 8:00AM -12:00PM.*

*Hardcopies of all “Voted Measures” can be obtained in the Town Clerk’s Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. *

All measures can be accessed in the [Measures Database](#)