

Justin Paré, President  
John Simmons, Vice President  
John Costello  
Daniel Donovan  
Mark Gould, Jr.



Darius Gregory  
Andrew Shanahan  
Andrea Slobogan  
Patricia St. Pierre

Town of North Attleborough

**TOWN COUNCIL**

43 South Washington St, North Attleboro

Phone: (508) 699-0100

**PUBLIC MEETING**

**MAY 29, 2024 at 7:00 PM**

**TOWN HALL LOWER-LEVEL CONFERENCE ROOM**

**43 South Washington Street**

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**I. Pledge Of Allegiance**

**II. Approval Of Minutes**

- a. Approval of Town Council Minutes of May 13, 2024

**III. Town Councilor Community Announcements**

**IV. Town Manager's Report**

[\*TOWN MANAGER'S REPORT\*](#)

**V. Resident And Community Comment**

**VI. Confirmations**

- a. Measure 2024-117-Confirmation of Reappointments to various Boards, Committees, & Commissions

Documents:

[\*MEASURE 2024-117- CONFIRMATION OF APPOINTMENT OF BOARD, COMMISSION, COMMITTEES.COMPLETE.SIGNED.PDF\*](#)

- b. Measure 2024-118-Confirmation of Appointment of Town Attorney KP Law for Fiscal Year 2025

Documents:

[\*MEASURE 2024-118- CONFIRMATION OF APPOINTMENT OF TOWN ATTORNEY-KP LAW FOR FY25.SIGNED.PDF\*](#)

- c. Measure 2024-120- Confirmation of Appointment of Special Police Officers

Documents:

[\*MEASURE 2024-120- CONFIRMATION OF APPOINTMENT OF SPECIAL POLICE OFFICERS.COMPLETE.SIGNED.PDF\*](#)

- d. Measure 2024-125-Confirmation of Appointment of Jeannine Knoble to the Housing Authority

Documents:

[\*MEASURE 2024-125-CONFIRMATION OF APPOINTMENT OF JEANNINE KNOBLE TO HOUSING AUTHORITY.PDF.SIGNED.PDF\*](#)

## **VII. Sub-Committee Reports**

- a. Finance

- i. Measure 2024-115- Approval to Repurpose Funds in the amount of \$30,000 to purchase Town Council Chambers furnishings including a desk, table, podium, glass whiteboard, and other décor.AMENDED

Documents:

[\*MEASURE 2024-115- APPROVAL TO REPURPOSE FUNDS FOR TOWN COUNCIL CHAMBERS FURNITURE.AMENDED.SIGNEDV2.PDF\*](#)

- ii. Measure 2024-113- Appropriation request for use of FY24 retained earnings from Comcast PEG Access in the amount of \$34,499.28 for North TV Production Van refurbishment

Documents:

[\*MEASURE 2024-113 -APPROPRIATION TO USE OF FY24 RETAINED EARNING FOR COMCAST PEG ACCESS FOR NORTH TV.COMPLETE.SIGNED.PDF\*](#)

- b. Economic Growth & Sustainability
- c. By-Law
- d. Rules
- e. School Committee Representative
- f. Communication, Public Participation & Engagement
- g. Local Emergency Planning
- h. RFP Town Auditor Ad Hoc Committee

## **VIII. Old Business**

- a. Stretch Code Discussion- Building Commissioner

## **IX. New Business**

- a. Stantec Presentation: Church Street Downtown Public Parking Lot Design

- b. Measure 2024-121 Creation of a Town Audit Sub- Committee

Documents:

[\*MEASURE 2024-121-CREATION OF A TOWN AUDIT SUB-COMMITTEE.SIGNED.PDF\*](#)

- c. Measure 2024-119-Contract Approval - Appointment of Town Auditor - CLA (CliftonLarsonAllen LLP) for Fiscal Year 2025

Documents:

[\*MEASURE 2024-119- CONTRACT APPROVAL - APPOINTMENT OF TOWN AUDITOR - CLA FOR FY25.SIGNED.PDF\*](#)

- d. Measure 2024-122- Authorization to repurpose CIP Funds in the amount of \$30,000 for the Department of Public Works Administrative Capital Improvement Project

Documents:

[\*MEASURE 2024-122- AUTHORIZATION TO REPURPOSE FUNDS IN THE AMOUNT OF 30,000 FOR DPW FILING PROJ.SIGNED.PDF\*](#)

- e. Update: Councilor Town Charter Feedback

## **X. EXECUTIVE SESSION**

- a. M.G.L. c.30A, Sec. 21(a) - To discuss the deployment of or strategy regarding security personnel or devices, e.g., a sting operation.
  - i. Measure 2024-124- NAPD

Documents:

[\*MEASURE 2024-124 -NAPD MEASURE.SIGNED.EEXECUTIVE SESSION.PDF\*](#)

## **XI. Adjournment**

\*Paper copies of Measures can be obtained at the Town Manager's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM.\*

\*Hardcopies of all "Voted Measures" can be obtained in the Town Clerk's Office at the North Attleborough Town Hall between the hours of 8:00AM-6:00PM on Monday, 8:00AM-4:00PM Tuesday through Thursday, and Friday 8:00AM -12:00PM upon request. \*