



**ABSENTEE BALLOT
TOWN ELECTION
NORTH ATTLEBOROUGH,
MASSACHUSETTS
TUESDAY, APRIL 7, 2020**

David J. Torpey

DAVID J. TORPEY, CHAIRMAN

To vote for a candidate, connect the arrow to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and connect the arrow.

BOARD OF ELECTRIC COMMISSIONERS
For Three Years **Vote for ONE**

DALE S. LANGILLE 610 Hickory Rd. + + + + + + + + + + + + + + + +

(Candidate for Re-election)

ROBERT A. COTE 885 Mount Hope St. + + + + + + + + + + + + + + + +

Write-in

BOARD OF PUBLIC WORKS
For Three Years **Vote for ONE**

DONALD CERRONE 290 West St. + + + + + + + + + + + + + + + +

(Candidate for Re-election)

Write-in

BOARD OF PUBLIC WORKS
To Fill the Unexpired Term (One Year) **Vote for ONE**

ERIC S. ROBBINS 232 Mount Hope St. + + + + + + + + + + + + + + + +

Write-in

PARK COMMISSION
For Three Years **Vote for not more than TWO**

JOHN THOMAS RUPPERT 42 Quail Creek Rd. + + + + + + + + + + + +

THOMAS M. DiFIORE 31 Pine Tree Dr. + + + + + + + + + + + + + + + +

(Candidate for Re-election)

DANIEL GIFFORD KNIGHT 2 Lake Ave. A + + + + + + + + + + + + + + + +

Write-in

Write-in

SCHOOL COMMITTEE
For Three Years **Vote for not more than TWO**

TALIA A. YOURELL 14 Raymond Tatro Ln. + + + + + + + + + + + + + + + +

JAMES D. McKENNA 78 Roland Baxter Rd. + + + + + + + + + + + + + + + +

(Candidate for Re-election)

MARTIN TRAGNI 11 Franklin Ave. + + + + + + + + + + + + + + + +

SARAH STONE 51 Frederick A. Nittel Dr. + + + + + + + + + + + + + + + +

Write-in

Write-in