

STATE PRIMARY SEPTEMBER 1, 2020

DATE	CANDIDATE	Pct	1	2	3	4	5	6	7	8	9	TOTALS	check totals
1	<b>SENATOR IN CONGRESS</b>												
	SHIVA AYYADURAI	29	49	66	40	63	54	72	68	53		494	
	KEVIN J. OCONNOR	80	102	108	94	122	101	120	135	91		953	
	WRITE IN	0	2	0	0	1	0	1	1	0		5	
	BLANKS	1	0	6	1	2	6	2	4	5		27	
		110	153	180	135	188	161	195	208	149		1479	1479
1	<b>REP IN CONGRESS</b>												
	JULIE A. HALL	83	126	147	101	139	125	156	159	122		1158	
	DAVID ROSA	26	25	31	31	42	31	33	44	23		286	
	WRITE IN	0	0	1	0	1	0	1	3	1		7	
	BLANKS	1	2	1	3	6	5	5	2	3		28	
		110	153	180	135	188	161	195	208	149		1479	1479
1	<b>COUNCILLOR</b>												
	WRITE IN	7	6	17	12	10	11	9	11	13		96	
	BLANKS	103	147	163	123	178	150	186	197	136		1383	
		110	153	180	135	188	161	195	208	149		1479	1479
1	<b>SENATOR GEN COURT</b>												
	MATTHEW T. KELLY	98	132	153	120	154	129	169	172	128		1255	
	WRITE IN	1	0	0	0	4	1	0	3	0		9	
	BLANKS	11	21	27	15	30	31	26	33	21		215	
		110	153	180	135	188	161	195	208	149		1479	1479
1	<b>REP IN GENERAL COURT</b>												
	D. MICHAEL LENNOX	100	134	151	120	157	133	168	170	128		1261	
	WRITE IN	1	0	1	0	2	2	1	2	1		10	
	BLANKS	9	19	28	15	29	26	26	36	20		208	
		110	153	180	135	188	161	195	208	149		1479	1479
1	<b>REGISTER OF PROBATE</b>												
	WRITE IN	8	5	11	11	7	11	7	10	8		78	
	BLANKS	102	148	169	124	181	150	188	198	141		1401	
		110	153	180	135	188	161	195	208	149		1479	1479
2	<b>COUNTY COMMISSIONER</b>												
	NANCY C STANTON-CROSS	95	129	143	116	152	125	156	162	118		1196	
	WRITE IN	0	0	1	0	2	2	1	4	1		11	
	BLANKS	125	177	216	154	222	195	233	250	179		1751	
		220	306	360	270	376	322	390	416	298		2958	2958
1	<b>COUNTY TREASURER</b>												
	WRITE IN	7	11	18	14	14	10	9	13	9		105	
	BLANKS	103	142	162	121	174	151	186	195	140		1374	
		110	153	180	135	188	161	195	208	149		1479	1479

DEMOCRATIC

STATE PRIMARY SEPTEMBER 1, 2020

POST OFFICE	CANDIDATE	pct 1	2	3	4	5	6	7	8	9	TOTALS	check totals
1	<b>SENATOR IN CONGRESS</b>											
	EDWARD J. MARKEY	190	248	220	179	185	250	288	272	209	2041	
	JOSEPH P. KENNEDY III	283	343	279	282	299	402	361	340	306	2895	
	WRITE IN	1	0	1		0	0	1	0	0	3	
	BLANKS	3	3	4	1	1	1	2	2	0	17	4956
		477	594	504	462	485	653	652	614	515	4956	
1	<b>REP IN CONGRESS</b>											
	JAKE AUCHINCLOSS	102	90	97	78	97	143	140	111	110	968	
	DAVID FRANKLIN CAVELL	16	11	6	2	7	8	7	5	10	72	
	BECKY GROSSMAN	75	117	88	107	106	140	97	127	88	945	
	ALAN A KHAZEI	26	54	40	33	36	62	66	37	41	395	
	IHSSANE LECKEY	88	77	95	75	63	85	75	87	85	730	
	NATALIA LINOS	59	82	78	71	62	75	100	83	54	664	
	JESSE R MERMELL	65	79	64	44	57	90	90	76	62	627	
	BENJAMIN R SIGEL	4	10	5	9	7	5	4	8	3	55	
	CHRISTOPHER Z ZANNETTOS	17	26	10	15	15	17	21	21	21	163	
	WRITE IN	1	2	3	1	1	0	1	1	0	10	
	BLANKS	24	46	18	27	34	28	51	58	41	327	4956
		477	594	504	462	485	653	652	614	515	4956	
1	<b>COUNCILLOR</b>											
	ROBERT L JUBINVILLE	376	458	400	367	384	516	481	453	404	3839	
	WRITE IN	2	1	2	3	1	2	2	2	0	15	
	BLANKS	99	135	102	92	100	135	169	159	111	1102	4956
		477	594	504	462	485	653	652	614	515	4956	
1	<b>SENATOR IN GEN COURT</b>											
	REBECCA L. RAUSCH	387	466	409	375	384	523	489	463	410	3906	
	WRITE IN	1	1	3	5	2	2	3	5	2	24	
	BLANKS	89	127	92	82	99	128	160	146	103	1026	4956
		477	594	504	462	485	653	652	614	515	4956	
1	<b>REP IN GEN COURT</b>											
	PATRICK STEVEN REYNOLDS	187	264	202	184	218	325	320	315	214	2229	
	ADAM J. SCANLON	250	289	274	219	213	283	275	251	256	2310	
	WRITE IN	0	2	0	1	1	0	1	1	0	6	
	BLANKS	40	39	28	58	53	45	56	47	45	411	4956
		477	594	504	462	485	653	652	614	515	4956	
1	<b>REGISTER OF PROBATE</b>											
	THOMAS C. HOYE JR	375	456	398	371	372	511	480	451	404	3818	
	WRITE IN	0	2	2	1	1	1	2	4	0	13	4956
	BLANKS	102	136	104	90	112	141	170	159	111	1125	
		477	594	504	462	485	653	652	614	515	4956	
2	<b>COUNTY COMMISSIONER</b>											
	JOHN R. MITCHELL	325	405	353	305	336	461	437	412	362	3396	
	PAUL B. KITCHEN	314	379	345	301	299	413	410	389	322	3172	
	WRITE IN	2	0	3	2	3	1	3	4	0	18	
	BLANKS	313	404	307	316	332	431	454	423	346	3326	9912
		954	1188	1008	924	970	1306	1304	1228	1030	9912	
1	<b>COUNTY TREASURER</b>											
	CHRISTOPHER T. SAUNDERS	378	461	397	370	388	516	476	455	406	3847	
	WRITE IN	1	0	2	2	1	1	3	2	1	13	
	BLANKS	98	133	105	90	96	136	173	157	108	1096	4956
		477	594	504	462	485	653	652	614	515	4956	

NORTH ATTLEBOROUGH

GREEN RAINBOW

STATE PRIMARY SEPTEMBER 1, 2020

OTE FO	CANDIDATE	pct 1	2	3	4	5	6	7	8	9	TOTALS	check totals
1	<b>SENATOR IN CONGRESS</b>											
	WRITE IN	0	1	0	0	0	2	0	2	1	6	
	BLANKS	0	0	0	3	1	0	0	0	0	4	10
		0	1	0	3	1	2	0	2	1	10	
1	<b>REP IN CONGRESS</b>											
	WRITE IN	0	1	0	1	0	2	0	2	0	6	
	BLANKS	0	0	0	2	1	0	0	0	1	4	10
		0	1	0	3	1	2	0	2	1	10	
1	<b>COUNCILLOR</b>											
	WRITE IN	0	1	0	0	0	0	0	2	0	3	
	BLANKS	0	0	0	3	1	2	0	0	1	7	10
		0	1	0	3	1	2	0	2	1	10	
1	<b>SEN IN GEN COURT</b>											
	WRITE IN	0	1	0	1	0	0	0	2	0	4	
	BLANKS	0	0	0	2	1	2	0	0	1	6	10
		0	1	0	3	1	2	0	2	1	10	
1	<b>REP IN GEN COU RT</b>											
	WRITE IN	0	1	0	0	0	0	0	2	0	3	
	BLANKS	0	0	0	3	1	2	0	0	1	7	10
		0	1	0	3	1	2	0	2	1	10	
1	<b>REGISTER OF PROBATE</b>											
	WRITE IN	0	1	0	0	0	0	0	2	0	3	
	BLANKS	0	0	0	3	1	2	0	0	1	7	10
		0	1	0	3	1	2	0	2	1	10	
2	<b>COUNTY COMMISS</b>											
	WRITE IN	0	2	0	0	0	0	0	1	1	4	
	BLANKS	0	0	0	6	2	4	0	3	1	16	20
		0	2	0	6	2	4	0	4	2	20	
1	<b>COUNTY TREASURER</b>											
	WRITE IN	0	1	0	1	0	1	0	1	0	4	
	BLANKS	0	0	0	2	1	1	0	1	1	6	10
		0	1	0	3	1	2	0	2	1	10	

