



**SPECIMEN BALLOT  
TOWN ELECTION  
NORTH ATTLEBOROUGH, MASSACHUSETTS  
TUESDAY, APRIL 4, 2023**

*Neil A. Lambert*  
Neil A. Lambert, Chair

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

| <b>TOWN COUNCIL</b><br>For Two Years                   | Vote for not more than NINE | <b>BOARD OF ELECTRIC COMMISSIONERS</b><br>For Three Years | Vote for ONE   |
|--|-----------------------------|---|--|
| <b>DARIUS J. GREGORY</b><br>109 Mount Hops St          | Candidate for Reflection    | <input type="radio"/>                                     | <b>GREGG A. ELLIS</b><br>107 High SL <input type="radio"/> |
| <b>JOHN D. SIMMONS</b><br>40 Pannenter Ln.             | Candidate for Re-election   | <input type="radio"/>                                     | <input type="radio"/>                                      |
| <b>CHARLES R. DOBRE-BADOBRE</b><br>50 Shektonville Rd. |                             | <input type="radio"/>                                     | WRITE-IN SPACE ONLY <input type="radio"/>                  |
| <b>BLAKE ERIC BUCHANAN</b><br>49 Eddy SL #4            |                             | <input type="radio"/>                                     | <b>BOARD OF PUBLIC WORKS</b>                               |
| <b>AIDAN JOSEPH PRESCOTT</b><br>111 Cranberry Rd.      |                             | <input type="radio"/>                                     | For Three Years  |
| <b>MARKS. GOULD, JR.</b><br>87 Westfield Dr.           | Candidate for Re-election   | <input type="radio"/>                                     | Vote for ONE   |
| <b>JOHN EDWARD COSTELLO</b><br>73 Oak St               |                             | <input type="radio"/>                                     | <b>DONALD CERRONE</b><br>290 West SL                       |
| <b>JUSTIN PHILIP PARE'</b><br>32 Connel Ln.            | Candidate for Re-election   | <input type="radio"/>                                     | Candidate for Re-election <input type="radio"/>            |
| <b>DANIEL F. DONOVAN</b><br>79 Grove St                |                             | <input type="radio"/>                                     | WRITE-IN SPACE ONLY <input type="radio"/>                  |
| <b>RACHEL CADY-WELCH</b><br>31 Paine Rd.               |                             | <input type="radio"/>                                     | <b>PARK COMMISSION</b>                                     |
| <b>ANDREA E. SLOBOGAN</b><br>4 Bonneau SL              | Candidate for Reflection    | <input type="radio"/>                                     | For Three Years  |
| <b>PATRICIA A. ST. PIERRE</b><br>175 May SL            |                             | <input type="radio"/>                                     | Vote for not more than TWO                                 |
| <b>ANDREW SHANAHAN</b><br>355 Kelley Blvd.             | Candidate for Re-election   | <input type="radio"/>                                     | <b>JOHN THOMAS RUPPERT</b><br>42 Quail Creek Rd.           |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | Candidate for Re-election <input type="radio"/>            |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>THOMAS MARC DIFIORE</b><br>31 Pine Tree Dr.             |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | Candidate for Re-election <input type="radio"/>            |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | WRITE-IN SPACE ONLY <input type="radio"/>                  |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | WRITE-IN SPACE ONLY <input type="radio"/>                  |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>SCHOOL COMMITTEE</b>                                    |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | For Three Years  |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | Vote for not more than TWO                                 |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>MARJORIE A. AVARISTA</b><br>1 Simmons CL                |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <input type="radio"/>                                      |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>ZACHARY HENRY ACHIN</b><br>29 Sumner SL                 |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <input type="radio"/>                                      |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>KATHLEEN PRESCOTT</b><br>111 Cranberry Rd.              |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <input type="radio"/>                                      |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>SARAH N. STONE</b><br>51 Frederick A. Niltel Dr.        |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | Candidate for Re-election <input type="radio"/>            |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <b>JAMES GIDEON GAUDETTE</b><br>22 Virginia Ave.           |
| WRITE-IN SPACE ONLY <input type="radio"/>              |                             | <input type="radio"/>                                     | <input type="radio"/>                                      |
|  |                             | <input type="radio"/>                                     | <b>AARON WHIRL</b><br>211 South Washington SL              |
|  |                             | <input type="radio"/>                                     | <input type="radio"/>                                      |
|  |                             | <input type="radio"/>                                     | WRITE-IN SPACE ONLY <input type="radio"/>                  |
|  |                             | <input type="radio"/>                                     | WRITE-IN SPACE ONLY <input type="radio"/>                  |